



AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: _____

COMMISSIONERS COURT

Meeting Date: 7/24/2023

JUL 24 2023

Submitted By: _____

Department/Office: CJO

Approved

Signature of Director/Official: _____

Agenda Title:

Consideration of American Rescue Plan Act (ARPA) Beneficiary Agreement
Amendment 1 for Crazy8 Ministries in the Amount of \$48,000.00

Public Description (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) PUBLIC CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: Action (Action Item, Workshop, Consent, Executive)

Check All Departments That Have Been Notified:

County Attorney IT Purchasing Auditor
Personnel Public Works Facilities Management

Other Department/Official (list) Lisa Schwartz and Jonathan Stuart - GW

Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline & List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

BENEFICIARY AGREEMENT AMENDMENT 1

Contact Information

Requestor Name: Lisa Schwarz	Requestor Email: lisa@crazy8ministries.com
Requestor Organization: Crazy8 Ministries	Date Submitted: June 12, 2023

Project Information

Project Name: Mobile Renovation (Project B)	Total Amount Awarded: \$48,000
Current End Date: TBD	Unobligated Amount: ?

Request Information

Amendment Information

In the space below, please provide the following information for the Beneficiary Agreement Amendment 1:

Insert text for Part or Section that will be changing regarding compensation, method of payment provisions, extensions, scope of work (and what scope is being added/removed) in accordance with stated project deliverables and describe the revision to be added;

FILL THIS IN:

The mobile that was to be originally renovated was filled with mold and is unrepairable. I have gathered some NEW bids to propose that will cover some current needs as well as allow for us to go back to Project A and finish it up.

Bids attached are:

- Parking Lot for New connections building: \$25,000**
- New HVAC for our North Campus: 9,688.00, plus electric update for the HVAC: 1,500.00**
- Main Campus Foundation Repair: \$2575.00**
- Wifi for Connections Building: \$1155.00**

Connections Building Needs: estimates from price research

- 100 chairs: \$2900**
- 10 seminar tables: \$500**
- General décor: \$500**
- Bathroom/kitchen items: \$500**
- Refrigerator: \$800**

General Housing needs: estimates from price research

- 5 single/twin mattresses @ \$150 each. Total \$750**

General Repairs around campuses: estimates from price research \$2132

- Paint**
- Repair stress cracks from foundation shift**



These add up to \$48,000 total.

The deadline for compliance is extended to December 31, 2023.
All work must be completed and all receipts/reports provided
by that day. *CB*

SEMPER PARATI AGREEMENT

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These add up to \$48,000 total.

The deadline for compliance is extended to December 31, 2023.
All work must be completed and all receipts/reports provided
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BENEFICIARY AGREEMENT AMENDMENT 1

EFFECTIVE DATE: The 24th day of July, 2023.

Johnson County

By: *Christopher Boedeker*
Christopher Boedeker
Johnson County Judge

ATTEST:

By: *April Long*
April Long
Johnson County Clerk



THE ("Requestor Name")

By: Lisa L Schwarz
Founder/CEO *Lisa L Schwarz*
(NAME)
(TITLE)